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721 So. Parker St., #300 · Orange · CA · 92868

March 23, 2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear General Contractor:

This is to confirm BAPKO Metal Inc. agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CZ21-0741-23.A1.G1 – Gompers Preparatory Academy GMP/WSM (Lease/LB)**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**BAPKO Metal Inc.**

A handwritten signature in blue ink, appearing to read 'Mike Brubaker', is written over a blue circular stamp or seal.

By: Mike Brubaker  
San Diego Business Unit Leader

## Subcontractor's Pre-Job Conference Form: BAPKO METAL INC

**Status**

Published

**Version**

1

**Assigned PSA Specialist**

Edmundo Avila II

**Email**

eavilaii@sandi.net

**Phone Number**

(619) 885-5614

### Subcontractor's Information

**Contractor**

BAPKO METAL INC

**Company Address**

721 South Parker Suite 300 Orange, CA

**Phone Number**
**Fax Number**
**CSLB License Number**

353005

**DIR Number**

PW-LR-1000788593

**Contractor License Classification**

### Pre-Award & Contract Information

**Bid Number**

CZ21-0741-23.A1.G1

**Bid Title**
Gompers Preparatory Academy GMP/Whole  
Site Modernization (Lease-Leaseback)
**Prevailing Wage Determination**

2022-2

**Contract Number**

CZ21-0741-23.A1.G1

**Contract Title**

CZ21-0741-23.A1.G1

**Contract Amount**

32000000.00

### Overall Scope of Work for Which Your Company is Responsible

**Overall Scope of Work**

Bid Package 05A - Structural Steel Framing, Metal Decks and Misc Metals

### Jobsite Scheduling Information

**Expected Start Date**

6/1/2023

**Estimated Duration(Days)**

427

**Number of Shifts**

1

**Shift Description**

7:00 - 3:30 pm

**Pay Day**  
Friday

**Pay Period End Day**  
Saturday

**Jobsite Administration**

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL             | PHONE          |
|-------------------|-------------------|------------|-----------|-------------------|----------------|
| Yes               | Superintendent    | Al         | Galvan    | agalvan@bapko.com | (714) 955-2366 |
| Yes               | Foreman           | Justin     | Curtis    | jcurtis@bapko.com | (619) 743-5091 |

**Crew: Ironworkers**

**Scope of Work your firm will perform on this project**  
Structural Steel Framing, Metal Decks and Misc Metals

**Equipment to be utilized in performing work on this Project**  
Forklifts, Welders

**Referral and Jurisdictional Assignment**

| UNION                 | DIR CLASSIFICATION                            | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|-----------------------|---|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Ironworkers Local 229 | Iron Worker Ornamental Reinforcing Structural | Pending           | Install Misc Metals                     | Pending                | 6/1/2023 - 9/1/2024        | 4                           | 6                        |

**Add other direct Subcontractors not included on the Division of Work**

| TBD? | TIERED SUBCONTRACTOR                          | TIERED SUBCONTRACTOR'S SCOPE |
|------|---|------------------------------|
|      | Contractor not required to submit information |                              |